

**EAST OAKLAND LEADERSHIP ACADEMY  
MEETING OF THE BOARD OF DIRECTORS  
THURSDAY, JANUARY 9, 2014 AT 11:00 A.M.  
2614 Seminary Avenue  
Oakland, CA, 94605**

**INSTRUCTIONS FOR PRESENTATIONS TO  
THE BOARD BY PARENTS AND CITIZENS**

The East Oakland Leadership Academy (“EOLA”) Board of Directors welcomes your participation at the EOLA Board meetings. The purpose of a public meeting of the Board is to conduct the affairs of EOLA in public. Your participation assures us of continuing community interest in EOLA. To assist you in the ease of speaking/participating in our meetings, the following guidelines are provided:

1. Agendas are available to all audience members at the door to the meeting.
2. “Request to Speak” forms are available to all audience members who wish to speak on any agenda items or under the general category of “Public Comment.” You will be given an opportunity to speak for up to three (3) minutes.
4. When addressing the Board, speakers are requested to state their name and address from the podium and adhere to the time limits set forth.
5. Any public records relating to an agenda item for an open session of the Board which are distributed to all or a majority of all of the Board members shall be available for public inspection at 2614 Seminary Avenue, Oakland, CA 94605.

*In compliance with the Americans with Disabilities Act (ADA) and upon request, EOLA may furnish reasonable auxiliary aids and services to qualified individuals with disabilities. Individuals who require appropriate alternative modification of the agenda in order participate in Board meetings are invited to contact EOLA at (510) 562-5238.*

**I. PRELIMINARY**

**A. CALL TO ORDER**

Meeting was called to order by the Board Chair at \_\_\_\_\_ p.m.

**B. BOARD MEMBER ROLL CALL**

	Present	Absent
Johnnie Riley, Chair	_____	_____
Donald Stoneham	_____	_____
Sylvia Thomas	_____	_____
Wannetta Hall	_____	_____
Ernest Frohm	_____	_____
Nashon Purry	_____	_____

**II. COMMUNICATIONS**

- A. PUBLIC COMMENT ON AGENDA ITEMS:** No individual presentation shall be

for more than three (3) minutes.

**B. SCHOOL DIRECTOR'S REPORT**

**III. INFORMATION AND/OR ACTION ITEMS**

**A. REVIEW AND APPROVAL OF BOARD MEETING MINUTES FOR THE FOLLOWING:**

1. December, 2013 board meeting

**B. UPDATE ON FACILITIES PLAN & PROPERTIES**

**C. UPDATE ON FINANCIALS- PRESENTATION FROM CHARTER IMPACT**

**D. EL DORADO CHARTER SELPA APPLICATION DOCUMENTS APPROVAL**

**E. OTHER ITEMS**

**IV. ADJOURNMENT**

The meeting was adjourned at \_\_\_\_\_ p.m.